| | Case 4:13-cv-00151-RCC Document 12 | 8 Filed 01/15/20 Page 1 of 3 | |
|----|--|---|--|
| | | | |
| 1 | JEAN E. WILLIAMS, | | |
| 2 | Deputy Assistant Attorney General SETH M. BARSKY, Chief | | |
| 3 | S. JAY GOVINDAN, Assistant Chief | | |
| 4 | RICKEY D. TURNER, Senior Trial Attorney U.S. Department of Justice | | |
| 5 | Environment and Natural Resources Division Wildlife and Marine Resources Section | | |
| 6 | 999 18 th Street | | |
| 7 | South Terrace, Suite 370 Denver, Colorado 80202 | | |
| 8 | (303) 844-1373 | | |
| 9 | rickey.turner@usdoj.gov | | |
| 10 | Attorneys for Defendants | | |
| 11 | UNITED STATES DISTRICT COURT | | |
| 12 | FOR THE DISTRICT OF ARIZONA | | |
| 13 | | | |
| 14 | WILDEARTH GUARDIANS, | CASE NO. 4:13-cv-151-RCC | |
| 15 | Plaintiff, | DEFENDANTS' REPLY IN SUPPORT OF | |
| 16 | V. | THE MOTION TO DISSOLVE THE | |
| 17 | | COURT'S INJUNCTION RE THE GILA, LINCOLN, CARSON, SANTA FE, TONTO | |
| 18 | UNITED STATES FISH AND WILDLIFE SERVICE and UNITED | NATIONAL FORESTS | |
| 19 | STATES FOREST SERVICE, | [EXPEDITED REVIEW REQUESTED] | |
| 20 | Defendants. | | |
| 21 | | | |
| 22 | | | |
| 23 | | | |
| 24 | | | |
| 25 | | | |
| 26 | | | |
| 27 | | | |
| 28 | | | |
| | | | |

Case 4:13-cv-00151-RCC Document 128 Filed 01/15/20 Page 2 of 3

| 1 | Defendants' motion to dissolve sought only to demonstrate Defendants' | | |
|----|---|--|--|
| 2 | compliance with the two actions ordered by this Court – (1) completing reinitiated | | |
| 3 | Section 7 consultation under the Endangered Species Act and (2) issuing a superseding | | |
| 4 | biological opinion ("BiOp"). See ECF No. 89 at 36-39. In that motion, Defendants | | |
| 5 | demonstrated that the agencies completed both actions ordered by the Court and argued | | |
| 6 | the injunction enjoining all timber management actions on the forests at issue should, by | | |
| 7 | its terms, be dissolved. All explanation and argument supporting the new BiOps are | | |
| 8 | found in past briefing (and supporting declarations) and won't be repeated here. See ECF | | |
| 9 | Nos. 104, 111, 112, 122. | | |
| 10 | | | |
| 11 | Dated: January 15, 2020 | Respectfully Submitted, | |
| 12 | | JEAN E. WILLIAMS, | |
| 13 | | Deputy Assistant Attorney General SETH M. BARSKY, Section Chief | |
| 14 | | S. JAY GOVINDAN, | |
| 15 | | Assistant Section Chief | |
| 16 | | /s/ Rickey D. Turner, Jr. | |
| 17 | | RICKEY D. TURNER, JR. Senior Attorney | |
| 18 | | U.S. Department of Justice | |
| 19 | | Env't & Natural Resources Division Wildlife & Marine Resources Section | |
| 20 | | 999 18th Street South Terrace, Suite 370 | |
| 21 | | Denver, CO 80202 | |
| 22 | | Telephone: (303) 844-1373 | |
| 23 | | Attorneys for Defendants | |
| 24 | | | |
| 25 | | | |
| 26 | | | |
| 27 | | | |
| 28 | | | |
| | 1 | CASE NO. 4:13-cv-151-RCC | |

| 1 | UNITED STATES DISTRICT COURT FOR THE DISTRICT OF ARIZONA | | |
|----------|---|--|--|
| 2 3 | FOR THE DIST | MCI OF ARIZONA | |
| 4 | WILDEARTH GUARDIANS, | CASE NO. 4:13-cv-151-RCC | |
| 5 | Plaintiff, | | |
| 6 | V. | CERTIFICATE OF SERVICE | |
| 7 | v. | CERTIFICATE OF SERVICE | |
| 8 | UNITED STATES FISH AND WILDLIFE SERVICE and UNITED STATES FOREST SERVICE, | | |
| 10 | Defendants. | | |
| 11 | | | |
| 12 | I hereby certify that I electronically | filed the foregoing with the Clerk of the Court | |
| 13 | using the CM/ECF system, which will send notification of such to the attorneys of record. | | |
| 14 | | | |
| 15 | | | |
| 16 | | | |
| 17 | | /s/ Rickey D. Turner, Jr. RICKEY D. TURNER, JR. | |
| 18 | | RICKEY D. TURNER, JR. | |
| 19 | | | |
| 20 | | | |
| 21 | | | |
| 22 | | | |
| 23 | | | |
| 24 | | | |
| 25 26 | | | |
| 26 27 | | | |
| 28 | | | |
| _5 | CoS | CASE NO. 4:13-cv-151-RCC | |